1.5.175
a Lesson in the University of The New Covenant
Theodore Cottingham, May 14, 2007 12:26pm. c.
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1. Who can see my face, that it's yours, in your mirror, reader leader? That's, it's your listening device, not; or shall we have been/be that too, also, that therein is the face of one so listening to me, as to be/face me, face on, being me/the realization of me, that I am me/them! I love you all.

2. Who can confound the moment not; but unconfoundment occurs, the simultaneous seeking, the not me, and me perfected? Not see. But seeing what, all, occur in? The righteous judgment of you judging me? Not so, not; hold on there, be not afraid of judging me; or judging me well, shall we do; at twilight not, but sons of men rise not afraid of prospering/judging me as them/they are, the perfect surrendered, in the perfect surrendered, being the perfected surrendered; surrendering to no other, just others surrendered perfectly!

3. I can see. Can you, perfectly, be/see, the perfection in me/you, that I am, in perfection; seeking no other but loving all love lovers loved and being love seeing love and loving imperfection to me be perfection. I love you all.

4. I see/can see what I've said, can you reader listener leader of one?

5. Where are you going, who are you seeking to destroy? The wicked? or melt them in my love, with love being loved by you the lover seeking to destroy not the evil wicked but who in the world will be my world there in, and being me, seek not the destroyer, being it, who knew no sin not; but being the wicked destroyer of evil, not; but what why and wherefore not, can you wickedize me not; but see one evil one nonexistent, and nonexistence'ize him/it, in no'sorrowed existence of one; so swollen, not; but puffed up/puffing up no one, love them to/into perfection, being me/us!

6. Can you? Will you dig it/this, to be me, to them, whole being, holy being, and loving them, giving your life to that they may see me, the el perfectionio of me perfected, loving whole ones to life whole, holy, and holy being me the perfection'd one? I love you all.

7. Who can consistency'ize me not, but am I not consistency born? Broth'd not by my maker but whose broth am I in, a brothel? NOT AGAIN! Oh Hosea where are you? I love you all.

8. Now. I love you/the now that you all know all about: who, where you are, where from, and being the who, not; the loved ones, lovers, loving all to perfection!

Perfectionism not; but one,s exploring me, adventuring into unknown territory'ship, not; you've known me, you've known me, you've KNOWN me. I love you all. This much.

9. And many more come to universities chosen otherwise first, now vacating not; but what manner of man teaches us to write like him/he does, not; but release the magnetism's pull on our souls, or did we have one/any? Unto unrighteousness not, but righteousness pluralized pluralism not; but one singularly monocularized on/into me, mine kingdom being, seeing; seeing believing, or faithwalking the plank, not in faith'thought, but ultimate surrender; going, doing, what being? The me in thy mirror.

10. I am ultimate death/life; **life not afraid of, now; death not afraid of, now; now I'm not afraid of anything anybody or of life any which way**, but sorrow I eradicate from the earth now, upon me my blood, of sorrow, not; but one so perfect so as to only surrender to be his blood that he tells me I am, over and over, each/every day now, and forever, he told me, tells me, holds me in his arms/blood/words that now flow from my demeanor, not; attracting bugs, not; repelling them, not; but what meaneth the bugsy demeanor'd ones that now invade the earth, not; but minds! I love you all.

11. I am not afraid. Are you?
12. Much Afraid, not; I am holy, life indestructible.
13. I love you/life and life/love I am.
14. I am he that made all things wonderful.
15. And wonderful life I now enjoy.

16. I've forsaken not man/man's ways, but modifying them to suit me, not; I died to earth/earth's ways and forsaken mammon. I use it, as a tool, as benefits/befitting my father's temple, not; none needed/used ever again; as necessaries change/changing my world, I am have, had not sorrow now.
17. I see all things clearly. I am coming into perfectvision, perfectvision'd by my heavenly vision, calling not sure'd, electioning not no one, but every one, one shall be.
18. I love you all.

19. I am not afraid. I will rise, go to my father's house/mansion, and there stay forever imbibing his wine, not! I will be my father/father's wine/household! Landlord not; I be 'moan/fuddle no one, nothing, unto salvation not; I belittle not the processes of man hood, thought building in no sorrow, but sorrow are/carry, genetically sorrowed, but my gene/DNA rises, and Adonai'holy, is my name. What's yours Adonai'holy?
20. I'm awaiting your reply. Sitting here, awaiting your response. Will you have made one by tomorrow?
21. What time is it/day is it, and what Sabbath metes where, boundaried by no man/man's timetable.

22. I love you all. This much and more. Shall we … coerce no one, but lay our lives down for them, the ugly'thought'perpetuators of thought'fullness'of'evil?

23. I b'loved you, didn't I; giving you my name, ring; and robe; not to dazzle/display heretofore hereafter, but now to be me who I am, perfectly surrendered to being perfect, one, the perfect one, who knew no sin, not not!
24. I knew/know no sin. What is it anyway? Were you not me/with me before the worlds were plotted, the metes and boundaries drawn, lined out upon the sands; of time, not; my knee! On, you were, not; for to sake me not, but see me thee! Thee! Thou art me!!! And who can use me not to behold them, in others, sands/seas of time, shores of meanderings beyond snakesville, beholding the snake/serpent of timelessness'not, but meandering DNA not be, but what DNA are you of? Thee most holy's. I love you all.

25. Be mine/found, the heir apparent, not; but whoso in chambers lie, awaiting to be found, silenced by no one but the church; heir apparent not; but one who's so belie'ing not, befuddling the befuddlers, not. What meaneth Jericho … meanings of seven?
26. The seventh time around?
27. Did what?
28. Said what?
29. Believed what?
30. Acted what/on what?
31. Whose "faith?"
32. That of their fathers?
33. Or father alone.

34. Who trusts me.
35. I do.

36. I judge you, worthy; to be me. Worthily accepted, I accept all as chosen, frozen no more in space'time's gook suits but one worthily accepting what I've portrayed, not; but shown openly, lovingly, incarceratingly not; but unincarceratingly so. I love you all.

37. Will you die for your brethren? Speak their words; or mine, to them, to be me/us!
38. We are/are we not one, the one we all seek/have sought, through many a channel of blessing, not; cursing,s that have covered the earth, magnetically, chosen, not of me/my choosing,s; but relinquishment of right and title who can see the heirship of, not testimony of, but BEING who I am, right and title to kingdom one, BEING IT: ME! My father, I, are one being! One being! One being I am!
39. Obediently unto subservient'ship, not; bowing over to man/man's ways of worship, "worshipping me" they say, not having a clue, of their demeanor producing what wherein the hellish ways of not'masterminded by suffering's cross, of dominion laid down, yielded, to be the heir who knew no sin.

40. No heirship not, or metaphor plain; and who's your governess not, *governor* not, or shall we have been one, of state/your stake, also in your claim, to greatness not; but **suffering all to be leaders, in one leader, I AM?**

41. **Will you, what have you, will you have been; doing, reading what?**
42. I am.
43. Priesthood of all believers.
44. The New Covenant.
45. Kingdom of heaven.
46. **Trinity Revealed.**
47. **I do now (1).**
48. I've become them, teach them, living them out, in, worlds unseen, seen now, I realize, respect; I love them, as me/my brethren too/also.
49. I reach out, in the now, to be it/them.
50. I am all time, without time. Timeless is my name.
51. Brethren love me/my ways unto life I now show them. Portals not, suffering not in the sufferingship of time'made man'religion, but suffering not all to be saved; ALL SURRENDERED!

52. I have become surrender/my name. I bow before to all. I love you all. Died to bring you these words. What are you doing with them, now; getting saved, not; but becoming the great surrendered surrenderer, whose name I now am, the I am I am, in suffering no longer, but metaphysical kingdoms of nonprofits not; but what profiteth my kingdom? In me is all profit: my word. Prophets many? Or all, all, ALL of you? in prophetville now?
53. Who's teaching you to prophesy so brilliantly? You're so white'light'bright! What color are you? I have none/every color. I am the rainbow; queen, not; assimilated by man's theories, not; salvation'd not unto salvation, queening to porn stars, not; but who's Hosea and where's Gomer now? Gomer'd not! Surrendered! became, she became the great surrendered'er! I love you all.
54. Who can see Ruth, Esther, Mordacai, and be not afraid of meeting Nebuchadnezzar or Belteshazzar, or David or Paul, or revelating one becoming the revelator of kingdom one,s now, beholding the beheader, not; but being reformed, not; re-formed completely into something new, absolutely completely new; like a …. new creation!!!
55. Darius the Mede; Persia, who will fly/go with me to meet/be and what will you say/do now in their presence/land that's mine, that's theirs in surrender, being me I am that we all are, in sufferingsnotville, but kingdomville; villas not containing, but mansions that know no end/ending!

56. Who/who'll speak my word to my word'eth'ing ones who seek to behold my word,s in them?
57. Who'll bow down low to lowly be, respecting the rights of others, not; but being me; I am the respecter of all, all, ALL peoples and religions and diversities of thought not thought me. I love them all and I bow down low to the pavement, not; kissing their feet/rings, not; but lowly presenting myself better/lower than they, not; but respecting respect, not; my father in them/who's in them; they are, they'll know me/it, in surrender to

the word in me/them! that now comes through, the loving ones; made/consisting of love, love being; love and my word the same, perfectly! Perfection being.

58. I am one with my word that now comes forth lovely'd, lovely'd; by the crestfallen, not; those who've died to self, sin nature contrary to crossways, not; but what is sin, being/staying apart from me, now that you know its untrue!!!
59. You're me!
60. Who else would I be?
61. I am surrender surrendered.
62. The great pretender, not; surrenderer.

63. I am love. What's your being'ship/'hood?
64. I give you my kingdom. What have/are you giving me? My hand out, not; or is it swollen shut in men's religion?
65. I shut the mouse/house, not; but I single out others, not for suffering, nor glory; I exalt now the surrendered leaders who surrender leaders imbibe in my words to teach all surrender, be/start surrender schools that will train my mighty to behold; in suffering not; but majesty spendor'd; splintered no more by religion/time and or gravity'space restraints/restraining systems of guidance necessitating not me.

66. This is the time.
67. Donors come; flee never.
68. I adore thee.

69. Adore my craven ones, who have been carved and cured'not; except to become brittle in their ways, not mine; adoring money, ways of man, honor, by men women and children and taking/robbing their piggybanks, not; or shall they have been guilty of adultery, of mind?
70. I love you all. I adulterize no one but bring all now out into maturity of the king's ways/highway; thereunto be perfect!
71. I love you all, forgive all, and judge me you worthy, shall we?

72. We shall/do, find the defendant, not guilty as charged; forever be free, freeing others, also of your dimension/timezone and others before and after, not, not yet, not, NOW! I love yield my all to you. What are you doing with it/me?

73. I am training up soldiers for Christ, not; I am raising, training up Christs, who Christs are, Christ is. They we are one, the one perfect reigns with/in perfection. We are our father's word/will and obey we do, for he only raises our expectations, not; we've seen the light, become it/him!

74. The word established establishes me in my his kingdom, fathers of light, being the father/light, father is!

75. I love you University one; proposing now, not; established in every nation tribe and tongue; SEE it, seeing me.
76. I love/train you all to know me, know me, KNOW ME now in suffering not; but my word being, open –ing your ark, in the everlastingness of, I am my father's son's father, I am, I am the will of who/he who sent me; and now, I send, so send I you! To the suffering, to lead them, out of it; creating Israel, perfection is, one so being surrendered to father as to be him, completely his word/will, and having no lack ever again.
77. Know flight.
78. Know me.
79. Know no end.
80. Know me.
81. Know mine.
82. Are surrender/d.
83. I love you all.
84. Good day.

85. Have I said/given enough for another lesson/series of lessons; training wheels, not; important, for some, that come now, until/lest they fall off, not; but into disbelief such could a kingdom true and real, and be theirs!!! Them in!!! It! Me being!!! I love you all this much and more.

86. Just begun is my name now. I love you all.
87. Good day/starting; and shall we have September 5 again? Or shall this have been the last one, over again? Nay, entirely new, spectrum'd by/in only meship real, royal; counterproductive not; producing not'me carriers, not; by the droves, not; but realship real.
88. Who in sufferingsville won't want to come/be here this September 5? Only a few not. Surprise all I will/do now.
89. Watch the giants come, who lowly are, releasing me into others/curriculum mighty, to behold, be beheld by others, in lands/timezones many, too numerous to count, for infinite are my soldiers, who aren't' soldiers in fighting combat wars in memory/heavens second'd, but generals are, front line battalions making field commanders, who REST in me, my word, being my word, being me! And I have SPOKEN, it. And it is done/finished.

90. See it done/complete, and buildings/towers rise upon my lands ted, in suffering lands many dimension'd multiple'ly.

91. I give/I've given you the power of one, so lovely. Being it, be me, all of you, this surrender/September, who will/choose to. My choice is yours.
92. Who do you choose worthy/worthily?
93. My me, is thee.

94. Course one, make of thee Meonics'er one? or one in, being the Meonics'ers of me, coursing my salvation no longer, but leadership courses training my raw/lovelies to be leaders in the wherewithal of me, perfected/ly now. And forevermore, BE/REIGN with me, being the reign/reign'd over, not; but equal with me/each other, be me.
95. Surrender is my name/state/being.
96. I am one with my maker/father/word.
97. I am him that made me/you, and we are him, the one we are, in surrender.

98. All healed/heal, dad?
99. Yea son.

100. Watch me/us fly/roll now; the decks' not out, but red carpets flying on, not; but see salvation's testimony, by/via surrender. Queen of testimonies not; but what's one without thee, thy word in thy mouth/belly/forehead?

101. Above me? or below me? not.
102. Nay. All equal with me are. See my kingdom: one.
103. I am one/my kingdom.

104. My crown I wear now, father gave/gives it to me, and said lead, lowly, and I will rise you/all with you.

105. I am bows, with/to surrender, to my father's desire/b'crownment now, to all crown, with his/him being he who he is; be'chosen, not; be surrendered, and you are, you are, judging yourself, him, to be you. And you choose. All of you/us choose.

106. Now my name is now upon you all.
107. Will you wear it/me?
108. Real?

109. I love the real. I am it.
110. I enter it/him, I have and I do.
111. Shall and forevermore have been one.

I am

1:41pm

Footnote:
1. These are titles of four of the booklets I have written in The New Beginning Series, along with several others, that are primary texts for the central course of the University of The New Covenant, Enter Me 101.